



# Sponsor Agreement

## Joshua Tree National Park Art Expo 2025

Presented by Joshua Tree National Park Council for the Arts  
A 501(c)(3) nonprofit organization – EIN #46-5553494

**We invite you to support the arts and be an EVENT SPONSOR!**

### DIAMOND SPONSOR \$5,000

- Full page ad inside front or back cover of exhibition catalog\*
- Sponsor acknowledged in print & social media, logo/link on website
- Sponsor signage at Art Expo weekend event
- Sponsor recognized at Art Expo Awards Reception

### PLATINUM SPONSOR \$4,000–\$4,500

- Full page ad inside sponsor pages of exhibition catalog\*
- Sponsor thanked in publicity & social media, logo/link on website
- Sponsor recognized at Art Expo Awards Reception

### GOLD SPONSOR \$1,000–\$1,500

- Custom display ad in sponsor section of exhibition catalog
- Sponsor logo & link on website | Recognition at Art Expo Awards Reception

JTNP Art Expo juried exhibition Nov. 1-30, 2025 | JTNP Art Expo Weekend Nov. 1 & 2 | Reception Nov. 1 at 29 Palms Art Gallery, 74055 Cottonwood Drive @ National Park Dr., 29 Palms, CA 92277  
*Sponsor payments due with signed Sponsor Agreement or within 2 weeks.*

#### CATALOG ADS:

- 1/2-page ad – \$600 (7.5”w x 5”h – horizontal)
- 1/3-page ad – \$500 (2.5”w x 10”h – vertical)
- 1/4-page ad – \$300 (3.75”w x 5”h – vertical)
- 1/8-page ad – \$150 (3.75”w x 2.5”h – horizontal)

#### Exhibition Catalog available in print & online at: [jtnpARTS.org](https://jtnpARTS.org)

- \*Full page ad (7.5” w x 10” h)
- Full page/Full bleed (8.75” w x 11.25” h)

- **Pay Online:** Pay with a credit card—click the PayPal button at <https://jtnparts.org/pay-jtnpca-online/>
- **Pay by Mail:** Check payable to JTNP Council for the Arts, P.O. Box 1755, Twentynine Palms, CA 92277
- **For Questions:** Contact us at [jtnpca@gmail.com](mailto:jtnpca@gmail.com)

Business / Organization \_\_\_\_\_

Contact Name \_\_\_\_\_ SPONSOR LEVEL: \$ \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

Website URL: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

#### **DEADLINE FOR AD COPY & LOGO or CAMERA-READY ART: September 15, 2025**

- Camera-ready Artwork for ads must be supplied to size (above) as JPEG or PDF at 300 dpi/ppi, CMYK.
- Email camera-ready ad or hi-rez logos to [jtnpca@gmail.com](mailto:jtnpca@gmail.com).
- **Want us to create your ad?** Contact Vickie Waite (760)217-8839 | Email: [jtnpca@gmail.com](mailto:jtnpca@gmail.com)